

To take away matter is not to ^{confine your experiment to} take away the stone layer one particle by layer but to go from matter to matter from its most inorganic state to the highest organic. The one inevitably comes upon that energy which we call mind activities. After all material substances have been eliminated, one comes upon mind.

Matter has always an existence where mind is in its relative state. In other words, matter has always reference to mind; It has to be referred to mind in order to exist. By this is not meant the human mind alone but the most sensitive point of every existence which is its responsiveness. {reponse. In the inorganic that point is adherence to physical law, in man it is the conscious.

You go, then from the inorganic to the organic and from the organic to consciousness or mind.

Life is the laboratory wherein the functions of alchemy take place.

Life is the laboratory in which one fundamental law functions as the source of all things, apparent and abstract.

The reason for living is to re-establish identification with that law - that source. This means not only man's identification but all that which exists.

Thought is already a kind of materiality because thought is the relative stage of Mind.

A thought is extended into materialization in the action of splitting a stone. I desire to split the stone. I take up a hammer and the thought, now materialized in the form of my hand and the hammer, cleaves the stone.

The mind can affect the body, and anything that can have an effect upon something else must have interaction. An object falling upon another object interacts with the object upon which it falls. The degree by which it falls - the velocity, mass, its hardness - all these things determine the way it interacts with the other, although the nature of that upon which it falls, and not only that upon which it falls but also the medium through which it falls and the medium upon which rests the object upon which it falls. And not only that - it is that any disturbance is not an object disturbing another object: it is a universal disturbance that takes place. Any action is an universal one.

What we see we see narrowly which negates true judgment. Which brings us again to the main point of the discussion - the question of the interaction of mind and matter. If every action is a universal action how can it be that any action functions apart from thought-energy which is the subtlest form of what one knows to be the material universe?

If we do not know the exact point of transition between the gaseous and liquid point of an element, then

we must accept the transition between mind and thought and its further transition into what we see and sense as the material universe.

Mind - relative thought - the material universe are all derivatives of one another just as white light passing through a prism, gives us all the colors of the spectrum which passing through another prism, gives us the white light unimpaired.

Without the fundamental which is white light, color would have no existence. So thought is the energy expression of basic energy. And if thought is expression of basic energy, it cannot be separated from any other energies which are also expressions of that same basic energy. The only difference is that the expression which is thought energy has a subjective form and those of the world of shape and matter have an objective form by reason of the modification of the basic energy.

But while thought has this subjective form, it has also objectivity - materiality - just as the physical object has subjectivity which is its order or law.

the present, the past & the future. Time, you see,
also represents a division - a false divider set up
by man. It is one thing - has no divisions. If we
were aware - we would not divide eternity which
clear always is.

Uday Shan-Kar.

~~Kartah kala.~~

Poised bird of space, the cat of time
No mercy shows to what's sublime;
Soon there'll be no shaft of light
To mark your agony of flight.
Falls the curtain bye and bye,
Dust becomes your limbs - nor why,
They wait who will not always wait,
Dancer! Now the time grows late.
Swift be they feet, thy movements nimble -
That thou of life be most apt symbol.

Experience is merely our way of being seasoned - & suffering.

one can only think when out is capable of ^{true} ~~great~~ silence.

but often confuse thoughts with mere sensory impression.

What is love?

After some time when we see the face
of someone in the distance. We would
more and think the person is
talking that is love - a voice
we cannot hear. And when we
know love does not speak -
but is - then we not only
know love but are love.

I said -

I said to him:

I wonder, does that tree have
a soul we stand under the tree.
I said - let us look at it, perhaps
it will tell us. He said, he said,
what do you mean by the soul?
I said - well a space within the
frame filled with a vacuum wherein
are beautiful thoughts. And the soul
of the tree? he said. Perhaps a
space within the tree wherein are
its dream of paradise.

He said you have
such a primitive idea of the soul &
yet you speak about it with such fluent fluency. To me
he said the soul is the inward shadow of the outward
environment. All things have an environment. I said,
then the more experience - the more man travels, the
greater is his soul. You must not confuse it with
the number of experiences. It is the same awareness of
the environment. And the shadow of the tree. I asked,
is that its soul. He said, if we really knew the tree,
we would not ask where its soul is located. In fact, we
really could not see where it is. Where would it
be then? I asked. He said, what is the tree. What is
it really - is it not in the air, in the mud, in the air -
in all. Is it not timeless for its environment was
shaped by what we ~~can~~ think to be

There is no separation between ~~today and tomorrow~~ in the
outermost depths of space and upon the ^{your closet} ~~dark~~ shelf wherein rests the
infinite speck of dust. Nor is there a today or a tomorrow in the
~~timeless moment.~~

(That nothing is really sep. ^{but}
infinite.)

and the speck of dust on your
closet shelf.

Between birth and death ~~is~~ but an instant. At the moment of death
you will see that ~~xxxxxx~~ between the time and birth and the end is
but a single moment. What is man that he should know of the nature of
time?

See article: "Time & the Cosmos."

J. B. Priestley

Time is the material which
separates us from god.